

HUNTSVILLE TOWN
NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE
TOWN COUNCIL, WEDNESDAY, APRIL 20th, 2011

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County, will hold a Public Meeting, April 20th, 2011, at the time and place set forth below.

MEETING PLACE: OGDEN VALLEY LIBRARY, 131 S. 7400 E., Huntsville Town.

TIME: 7:00 PM

- AGENDA:**
1. Call Meeting to Order - Mayor Truett.
 2. Pledge of Allegiance - by invitation.

 3. Sunrise Engineering: Presentation of the results of the Huntsville Town and Southern Ogden Valley wastewater study to include a Question and Answer Period which will end at **8:15 P.M.**

 4. Meeting will be opened to a formal Public Hearing. Comments will be limited to 3-5 minutes.

 5. Mayor Truett will call the public hearing to a close by 8:45 P.M. All public comments must be submitted to Huntsville Town by 5:00 P.M. by May 26th.
Huntsville Town, P.O. Box 267, Huntsville, UT 84317

 6. Adjournment of Meeting.

The Q/A panel will consist of David Torgerson and Kevin Brown from Sunrise Engineering, the State DWQ, Curtis Christensen as a County Representative, and Dr. Sorensen from USU, and representatives from Huntsville Town.

Dated this 18th day of April, 2011

Posted: Post Office
Town Hall
www.huntsvilletown.com

Gail Ahlstrom, Clerk/Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, www.huntsvilletown.com.