

HUNTSVILLE TOWN
NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE TOWN COUNCIL, APRIL 5th, 2011
7309 East 200 South, Huntsville, UT

(1)

The Huntsville Town Council will hold a Closed Session at 6:45 p.m. in the Town Hall Office.

(2)

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County will hold a Regular Council Meeting, April 5th, 2011, at the time and place set forth below to consider the following items:

MEETING PLACE: Huntsville Town Hall

TIME: 7:00 PM

- AGENDA:**
1. Call Meeting to Order – Mayor Truett.
 2. Pledge of Allegiance- by invitation.
 3. Opening Ceremony.
 4. Public comments: residents attending meeting will be allotted three (3) minutes to address the Town Council regarding concerns or ideas.
No action can or will be taken on any issues presented.
 5. Jeff Burton: Update on pending annexations.
 6. Dave Carver: Big Foot Show II presentation.

Council Member Reports:

Mayor Truett:

- Huntsville Justice Court update.
- Sheriff Department budget.
- Cell Tower update.
- Appointment of New Council Member to fill 8 month term.
- Overview of Council Member assignments.
- Upcoming Waste Water Meeting, April 20, 7:00 p.m. @ Ogden Valley Library.
- Update on Randy Day's field trip at the river bottoms.
- Discussion on Water Treatment Plant applicants.
- Discussion and/or action on big for electrical work at treatment plant
- Department reports.

Council Member Ferre':

- Info on Bountiful Baskets.
- 4th of July update.
- Discussion on Grand Marshall Candidates.
- Update on First Street and pot holes.
- Department Reports.

Council Member Johnson:

- Discussion and/or action on proposed amendment to Title 10.9. (Set date)
- Department Reports.

Council Member Sorensen:

- Discussion and/or action on Resolution to secure the transfer of surplus Federal Property.
- Department Reports.

Council Member Clapperton: (Excused)

7. Citizen Comments.
8. New Business.
9. Approval of Town Council minutes for meeting held March 17th, 2011.
10. Adjournment of Meeting.

Dated this 4th day of April 2011.

Posted: Post Office
Town Hall
www.huntsvilletown.com

Gail Ahlstrom, Clerk, Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, www.huntsvilletown.com.