

**HUNTSVILLE TOWN**  
**NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE**  
**TOWN COUNCIL, MAY 5<sup>th</sup>, 2011**  
**7309 East 200 South, Huntsville, UT**

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County, will hold a Regular Council Meeting, May 5<sup>th</sup>, 2011, at the time and place set forth below to consider the agenda items below.

**MEETING PLACE:** Huntsville Town Hall

**TIME:** 7:00 PM

- AGENDA:**
1. Call Meeting to Order – Mayor Truett.
  2. Pledge of Allegiance- by invitation.
  3. Opening Ceremony.
  4. Public comments: residents attending meeting will be allotted three (3) minutes to address the Town Council regarding concerns or ideas.  
No action can or will be taken on any issues presented.
  5. Review of Preliminary Budget for fiscal year 2011-2012. (Ramona Clapperton)

**Council Member Reports:**

**Mayor Truett:**

- Discussion and/or action on Post Office Resolution.
- Discussion on Randy Day property.
- Update on Huntsville Justice Court.
- Update on Valley School property.
- Department Reports.

**Council Member Sorensen:**

- Park damage update.
- Discussion and/or action on amendment to resolution to allow the use of Town Tractors at private residences.
- Department Reports.

**Council Member Clapperton:**

- Department Reports.

**Council Member Allen:**

- Discussion and/or action on Veteran’s Monument.
- Discussion and/or action on time clock for 4<sup>th</sup> of July Fun Run.
- Department Reports.

**Council Member Ferre’: (Excused)**

- Department Reports.

6. Citizen Comments.
7. New Business
8. Approval of Town Council minutes for meeting held on April 21<sup>st</sup>, 2011.
9. Approval of Work Session minutes from meeting held April 21<sup>st</sup>, 2011.
10. Approval of Sewer Feasibility Study Report minutes for meeting held April 20<sup>th</sup>, 2011.
11. Adjournment of Meeting.

Dated this 4<sup>th</sup> day of May, 2011

Posted: Post Office  
Town Hall  
[www.huntsvilletown.com](http://www.huntsvilletown.com)

\_\_\_\_\_  
Gail Ahlstrom, Clerk, Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, [www.huntsvilletown.com](http://www.huntsvilletown.com).

