

**NOTICE OF PUBLIC MEETING OF THE TOWN COUNCIL  
OF THE TOWN OF HUNTSVILLE, MARCH 6<sup>TH</sup>, 2008**

(1)

Public notice is hereby given that the Town Council of Huntsville Utah, Weber County, will hold a Regular Council Meeting March 6<sup>th</sup>, at the time and place set forth below to consider the agenda items below.

**MEETING PLACE:** Huntsville Town Hall, 7309 East 200 South, in Town.

**TIME:** 7:00 P.M.

**AGENDA:**

1. Call meeting to order-Mayor McKay.
2. Pledge of Allegiance-by invitation.

**3. Department Reports:**

**3.1 Mayor McKay:**

- A. Announce Danny Munson will do a presentation on March 27<sup>th</sup> @ 6:30 in conjunction with the Planning Commission meeting.
- B. Discussion and/or action on D-Bell's request that the town vacate the road at the west end of 300 S. and 7200 E. (The Bell's current driveway.)
- C. Department Reports.

**3.2 Council Member Johnson:**

- A. Department reports.

**3.3 Council Member Sorensen:**

- A. Discussion regarding storage area for CERT equipment.
- B. Discussion and/or action on picnic tables for the 4<sup>th</sup> of July Celebration.
- C. Department reports.

**3.4 Council Member Truett:**

- A. Discussion and/or action on letter to Weber School District regarding the road in front of the school and the alley on the school block.
- B. Department reports

**3.5 Council Member Ferre':**

- A. Department reports.

4. New Business.
5. Citizen Comments.
6. Approval of Town Council minutes for meeting held February 21<sup>st</sup>, 2008.
7. Approval of Summary of minutes for meeting held February 21<sup>st</sup>, 2008.
8. Adjournment of meeting.

(2)

Public notice is hereby given that the Town Council will hold a **Work Session**, directly following their Regular Council Meeting to review the following:

1. Review of the following draft ordinances: Title 8: Uses of Town Property, and Title 7: Impact Fees.

Dated this 4<sup>th</sup> day of March, 2008.

Posted: Post Office  
Town Hall  
huntsvilletown.com

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Gail Ahlstrom, Clerk/Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice

