

HUNTSVILLE TOWN
NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE
TOWN COUNCIL, FEBRUARY 18th, 2010
7309 East 200 South, Huntsville, UT

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County, will hold a Regular Council Meeting, February 18th, 2010, at the time and place set forth below to consider the agenda items below.

MEETING PLACE: Huntsville Town Hall

TIME: 7:00 PM

AGENDA:

1. Call Meeting to Order – Mayor Truett.
2. Pledge of Allegiance- by invitation.
3. Welcoming all in attendance.
4. Public comments: residents attending meeting will be allotted three (3) minutes to address the Town Council regarding concerns or ideas.
No action can or will be taken on any issues presented.

Council Member Reports:

Mayor Truett:

- Discussion and/or action on Resolution to re-designate Hawkin’s Creek as Town’s back-up water source.
- Discussion and/or action to accept letter to Forest Service and American Land & Leisure.
- Sheriff’s Department Reports.
- Appointment of Steve Johnson on the Weber Art Council Board.
- Department Reports.

Council Member Ferre’:

- Discussion and/or action on proposed Resolution to set fee for Certified Letter reimbursement.
- Discussion and/or action on proposed Resolution to set procedure to collect delinquent water bills.
- Department Reports.

Council Alan Clapperton:

- Discussion and/or action on proposed contract with Huntsville Waterworks Corp.
- Department Reports.

Council Member Johnson:

- Department Reports.

Council Member Sorensen: (Via Conference Call)

- Department Report.

5. Citizen Comments.
6. New Business
7. Approval of Town Council minutes for meeting held on Feb 4th, 2010.
8. Approval of Bills for December 2009.
9. Approval of Bills for January, 2010.
10. Adjournment of Meeting.

Dated this 17th day of February, 2010

Posted: Post Office
Town Hall
Ogden Valley News
www.huntsvilletown.com

Gail Ahlstrom, Clerk, Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, www.huntsvilletown.com.

