

**HUNTSVILLE TOWN**  
**NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE**  
**TOWN COUNCIL, JANUARY 21<sup>st</sup>, 2010**  
**7309 East 200 South, Huntsville, UT**

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County, will hold a Regular Council Meeting, January 21<sup>st</sup>, 2010, at the time and place set forth below to consider the agenda items below.

**MEETING PLACE:** Huntsville Town Hall

**TIME:** 7:00 PM

- AGENDA:**
1. Call Meeting to Order – Mayor Truett.
  2. Pledge of Allegiance- by invitation.
  3. Welcoming all in attendance.
  4. Public comments: residents attending meeting will be allotted three (3) minutes to address the Town Council regarding concerns or ideas.  
No action can or will be taken on any issues presented.
  5. Gage Froerer: “Bill in support of Dis-incorporation of Powder Mountain Town”.
  6. Presentation from Thomas Nyanda: In regards to proposed well project related to water quality in Pine View.
  7. Motion to adjourn Regular Council Meeting to hold Public Hearing.
  8. Public Hearing on Resolution for Natural Hazard Pre-Disaster Mitigation Plan.
  9. Motion to close the Public Hearing and re-convene Regular Council Meeting.
  10. Presentation of Eagle Scout Project. (Cason McKay)

**Council Member Reports:**

**Mayor Truett:**

- Discussion and/or action on proposed Appointments.
- Lt. Phillip Howell Sheriff’s Department report.
- Discussion and/or action on Inter-Local Agreement with W.C. for Animal Shelter Services.
- Discussion and/or action on Resolution for Natural Hazard Pre-Disaster Mitigation Plan.
- Discussion and/or action on setting departmental expenditure amount.
- Department Reports.

**Council Member Johnson:**

- Discussion and/or action on Resolution to accept grant for waste water feasibility study. (Rex Harris).

**Council Member Sorensen**

- Department Reports.

**Council Member Ferre’ (Excused)**

- Department Reports.
- Report on Culinary Water, Lewis Johnson & Dee Jette.

**Council Alan Clapperton**

- Update on TV Translator. (Brett Allen)
- Department Reports.

11. Citizen Comments.
12. New Business
13. Approval of Town Council minutes for meeting held on Jan. 7, 2010.
14. Approval of Work Session minutes for meeting held on Jan. 14, 2010.
15. Adjournment of Meeting.

Dated this 11<sup>th</sup> day of January. 2010

Posted: Post Office  
Town Hall  
Ogden Valley News  
[www.huntsvilletown.com](http://www.huntsvilletown.com)

---

Gail Ahlstrom, Clerk, Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, [www.huntsvilletown.com](http://www.huntsvilletown.com).