

**HUNTSVILLE TOWN**  
**NOTICE OF PUBLIC MEETING OF THE HUNTSVILLE**  
**TOWN COUNCIL, MARCH 4<sup>th</sup>, 2010**  
**7309 East 200 South, Huntsville, UT**

**(1)**

Public Notice is hereby given that the Huntsville Town Council and the Huntsville Planning Commission of Weber County, Utah, will hold a joint Work Session at the Huntsville Town Hall on March 4<sup>th</sup>, 2010, at **5:30 p.m.** To review the Town's General Plan.

**(2)**

Public notice is hereby given that the Town Council of Huntsville, Utah, Weber County, will hold a Regular Council Meeting, March 4<sup>th</sup>, 2010, at the time and place set forth below to consider the agenda items below.

**MEETING PLACE:** Huntsville Town Hall

**TIME:** 7:00 PM

**AGENDA:**

1. Call Meeting to Order – Mayor Truett.
2. Pledge of Allegiance- by invitation.
3. Welcoming all in attendance.
4. Public comments: residents attending meeting will be allotted three (3) minutes to address the Town Council regarding concerns or ideas.  
No action can or will be taken on any issues presented.
5. Eagle Scout Presentation. (Joseph Richardson)

**Council Member Reports:**

**Mayor Truett:**

- Discussion and/or action on proposed Resolution in support of 2010 Census.
- Discussion and/or action on proposal for Cell Tower.
- Set date for joint Work Session.
- WACOG update.
- Set date for Public Hearing on Rezone of Cory Thompson's property.
- Department Reports.

**Council Member Clapperton:**

- Discussion and/or action on proposed contract with Huntsville Waterworks Corp.
- Department Reports.

**Council Member Johnson:**

- Approval for signatures on final contract documents with Sunrise Engineering for Waste Water Feasibility Study.
- Department Reports.

**Council Member Sorensen:**

- Discussion and/or action for proposed improvements to Hair Stylist building.
- Discussion and/or action on Grant writing incentive program and resolution.
- Department Reports.

**Council Alan Ferre':**

- Department Reports.

6. Citizen Comments.
7. New Business
8. Approval of Town Council minutes for meeting held on February 18<sup>th</sup>, 2010.
9. Adjournment of Meeting.

Dated this 3<sup>rd</sup> day of March, 2010

Posted: Post Office  
Town Hall  
Ogden Valley News  
[www.huntsvilletown.com](http://www.huntsvilletown.com)

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Gail Ahlstrom, Clerk, Recorder

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Gail Ahlstrom @ 745-3420, giving at least a 48 hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, [www.huntsvilletown.com](http://www.huntsvilletown.com).