

**NOTICE OF PUBLIC HEARINGS OF THE TOWN COUNCIL
OF HUNTSVILLE TOWN, THURSDAY, NOVEMBER 17, 2022**

Huntsville Town hereby gives notice to all concerned parties that Huntsville Town has received a request to vacate a portion of the public street located south of 100 South at 6700 East. The portion of the road is approximately .61 acres or 26,525 square feet.

Please see enclosed map referenced by the legal description given below:

ROAD VACATION BOUNDARY DESCRIPTION

A PART OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 NORTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 100 SOUTH STREET BEING LOCATED SOUTH 00°00'00" EAST 771.79 FEET AND NORTH 88°49'19" EAST 177.95 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 13; RUNNING THENCE ALONG SAID SOUTH RIGHT-OF-WAY LINE NORTH 88°49'19" EAST 99.00 FEET; THENCE SOUTH 01°09'45" EAST 244.27 FEET; THENCE SOUTH 63°15'42" WEST 109.75 FEET; THENCE NORTH 01°09'45" WEST 291.62 FEET TO THE POINT OF BEGINNING. CONTAINING 26,525 SQUARE FEET.

Any protest to this request can be mailed to Huntsville Town, P.O. Box 267, Huntsville, UT 84317, no later than 5:00 p.m. on November 17th, 2022. A Public Hearing to discuss this matter is scheduled to take place on November 17th, 2022 at 6:45 p.m. at the Ogden Valley Library, 131 South 7500 East, Huntsville, Utah. All interested persons shall be given the opportunity to be heard.

All interested parties are invited to attend.

Posted: Huntsville Town Office
Huntsville Post Office
www.huntsvilletown.com
pmn.utah.gov

Dated this 2nd day of November, 2022



Beckki Endicott, Clerk Recorder

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) www.huntsvilletown.com 4) www.pmn.utah.gov

Exhibit A

