

**HUNTSVILLE TOWN COUNCIL MEETING AND WORK SESSION**  
**Thursday, November 17<sup>th</sup>, 2022, Ogden Valley Library Auditorium,**  
**131 South 7400 East Huntsville, UT, 84317, 6:00 p.m. Town Council Meeting**

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Thursday, October 15th, 2022, at 6:45 p.m. at the Ogden Valley Library Auditorium, 131 South 7400 East, Huntsville, Utah. This is a public meeting, and the public is welcome to attend.

**WORK SESSION:**

David Grant presenting a proposed amendment to the Dale Grant Subdivision

**REGULAR SESSION:**

1. Welcome – Mayor Richard L. Sorensen
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – by invitation
4. Public Comments: Residents will be allotted three (3) minutes.
5. Sheriff's Report:

**PUBLIC HEARING:**

1. Motion to close regular meeting and open a public hearing on Ordinance 2022-11-17 vacating a public street, part of 6700 East.
2. Public Comment
3. Motion to close public hearing on Ordinance 2022-11-17 vacating a public street and resume the regular meeting.

**ACTION ITEMS:**

6. Discussion and/or action on approval of the minutes from Town Council Meeting, October 20, 2022.
7. Discussion and/or action on Ordinance 2022-11-17 vacating a public street.
8. Discussion and/or action on Ordinance 2022-10-27 on removing noticing requirements in newspapers regarding subdivision amendments.
9. Discussion and/or action on approval of Utah Symphony Event for 2023.
10. Discussion and/or action on Resolution 2022-11-17 adopting development agreement with Bill & Micheline Wangsgard.
11. Discussion and/or action on Business License Application for Jessica and Paul Franzen, Green Haus.
12. Discussion and/or action on appointment to Planning Commission Chair.
13. Discussion on first quarter financials.
14. Discussion and/or action on Boundary Line Adjustment for Steve Johnson.
15. Approval of the Bills, October 2022.

**DEPARTMENT UPDATES:**

Mayor Richard Sorensen  
Council Member Bruce Ahlstrom  
Council Member Kevin Anderson  
Council Member Sandy Hunter  
Council Member Artie Powell

**Adjourn**

\_\_\_\_\_  
Town Clerk/Recorder

DATE: \_\_\_\_\_

**CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING**

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) [www.huntsvilletown.com](http://www.huntsvilletown.com) 4) [www.pmn.utah.gov](http://www.pmn.utah.gov)

- Supporting documentation for this agenda will be posted on the town website at [www.huntsvilletown.com](http://www.huntsvilletown.com)
- In accordance with the Americans with Disabilities Act, the Town of Huntsville will make reasonable accommodations to participate in the meeting. Requests for assistance can be made by contacting the Town Clerk at 801-745-3420 at least 48 hours in advance of the meeting.
- A Closed Session may be called to order pursuant to Utah State Code 52-4-204 & 52-4-205.
- The order of agenda items may change to accommodate the needs of the Town Council, the staff, and the public.
- This meeting may be held electronically to permit one or more of the council members or staff to participate.
- If meeting time is extended beyond library hours, the place may be moved to the Huntsville Mercantile, 7390 East 200 South.