

HUNTSVILLE TOWN COUNCIL MEETING AND WORK SESSION
Thursday, July 21, 2022,
Ogden Valley Library, 131 South 7400 East Huntsville, UT, 84317
6:00 p.m. Work Session, 6:45 p.m. Town Council Meeting

Notice is hereby given that the Huntsville Town Council will hold a Town Council Meeting on Thursday, July 21, 2022, at 6:45 p.m. at the Ogden Valley Library, 131 South 7400 East, Huntsville, Utah. This is a public meeting, and the public is welcome to attend.

WORK SESSION: Bill and Michaeline Wangsgard subdivision application

REGULAR SESSION:

1. Welcome – Mayor Richard L. Sorensen
2. Pledge of Allegiance – by invitation
3. Opening Ceremony – by invitation
4. Public Comments: Residents will be allotted three (3) minutes.
5. Presentation from David Reed, Weber County Fire Marshall.
6. Sheriff’s Report:

ACTION ITEMS:

7. Discussion and/or action on approval of minutes for work session 6-2-22.
8. Discussion and/or action approval of minutes for regular session 6-2-22.
9. Discussion and/or action on approval of the minutes for emergency session 6-30-22.
10. Discussion and/or action on approval of the minutes for TC Meeting 7-14-22.
11. Discussion and/or action on approval of the minutes for Work Session 7-14-22.
12. Discussion and/or action on September Event for Mountain Arts.
13. Discussion and/or action on expenditure of ARPA funds for backup generator for the water plant.
14. Discussion and/or action on purchase of flow meter for the water plant.
15. Discussion and/or action on Resolution 2022-7-21: Adopting Agreement for funds to the Children’s Justice Center.
16. Discussion and/or action on Bill and Michaeline Wangsgard subdivision application.
17. Discussion and/or action on conditional use determination for Jon Herring Building.

DEPARTMENT UPDATES:

Mayor Richard Sorensen
Council Member Bruce Ahlstrom
Council Member Kevin Anderson
Council Member Artie Powell

18. Approval of the Bills, June, 2022.

ADJOURN

Town Clerk/Recorder

DATE: _____

CERTIFICATE OF PASSAGE AND PUBLICATION OR POSTING

According to the provision of U.C.A. §10-3-713, 1953 as amended, I, the municipal clerk recorder of Huntsville Town, hereby certify that foregoing agenda was duly published, or posted at 1) Town Hall 2) Huntsville Post Office 3) www.huntsvilletown.com 4) www.pmn.utah.gov

In compliance with the Americans with Disabilities Act, persons needing assistance with attendance to these meetings should call Beckki Endicott@ 745-3420, giving at least a 48-hour advance notice. This agenda is subject to change up to 24 hours prior to meeting date. For last minute changes to agenda check town website, www.huntsvilletown.com. Huntsville Town is an equal opportunity provider.